



# INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

February 15, 2024

6:30pm

## Minutes

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson  
Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Marcelo Erosa, 702-455-1900, [marcelo.erosa@clarkcountynv.gov](mailto:marcelo.erosa@clarkcountynv.gov)  
Clark County Department of Administrative Services  
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

### I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.

### III. Approval of the Agenda for February 15, 2024

### IV. Informational Items

1. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues. Still need volunteers
2. Receive a report from Metro regarding activity during the past month and area concerns
3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns.
4. Receive a report from Indian Springs Library: Maria- Various activities offered for the community. More information available at the library.
5. Receive a report from Creech Air Force Base: Jami made note on behalf of Creech- we will have a new representative going forward. Robert Brooks.

BOARD OF COUNTY COMMISSIONERS  
JAMES B. GIBSON, Chair – JUSTIN C. JONES, Vice-Chair  
MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

6. Receive a report from Clark County Parks and Recreation regarding activities and events to include Groceries on the Go. More info can be found at the community center.
7. Receive a report from Clark County Administrative Services. New liaison introduction, Marcelo.

V. General Business  
None.

VI. Comments by the General Public- Jamie Brown- Wondered about inviting a school representative to the TAB meetings as well as other affiliates.

VII. Planning and Zoning- rescheduled.

VIII. Next Meeting Date: March 14, 2024.

IX. Adjournment 7:20pm.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018  
<https://notice.nv.gov>